Morrell.

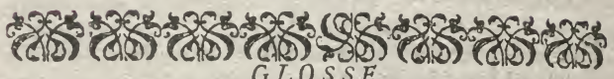
Ah good *Algrin*, his hap was ill,
but shall be better in time.
Now farwell shepheard, sith thys hyll
thou hast such doubt to climbe.

Palinodes Embleme.

In medio virtus.

Morrells Embleme.

In summo fœlicitas.



GLOSSE.

A Goteheard] By Gotes in scrypture be represented the wicked and reprobate, vvhose pastour also must needes be such.

Banck) is the seate of honor. Straying heard] which wander out of the waye of truth.

Als] for also. Clymbe] spoken of Ambition. Great clymbers] according to Seneneca his verse, Decidunt celsa grauiore lapsus. Mickle] much.

The sonne] A reason, why he refuseth to dwell on Mountaines, because there is no shelter against the scortching sunne. according to the time of the yeare, vvhiche is the vvhotest moneth of all.

The Cupp and Diademe] Be tvvo signes in the Firmament, through vvhich the sonne maketh his course in the moneth of Iuly.

Lion] Thys is Poetically spoken, as if the Sunne did hunt a Lion vvith one Dogge. The meaning vvhereof is, that in Iuly the sonne is in Leo At vvhich tyme the Dogge starre, vvhich is called Syrius or Canicula reigneth, vvith immoderate heate causing Pestilence, drougth, and many diseases.

Ouerture] an open place. The vvord is borrovved of the French, & vsed in good writers

To holden chatt) to talke and prate.

A loorde] vvas vvont among the old Britons to signifie a Lorde. And therefore the Danes, that long time vsurped theyr Tyrannie here in Brytanie, vvere called for more dread and dignitie, Lurdanes. s. Lord Danes. At vvhich time it is sayd, that the insolencie and pryde of that nation vvas so outragious in thys Realme, that if it fortuned a Briton to be going ouer a bridge, and savve the Dane set foote vpon the same, he muste retorne back, till the Dane vvere cleane ouer, or els abyde the pryce of his displeasure, vvhich vvas no lesse, then present death. But being afterwarde expelled that name of Lurdane became so odious vnto the people, whom they had long oppressed, that euen at this daye they vse for more reproche, to call the Quartane ague the Feuer Lurdane.

Recks much of thy swinck) counts much of thy pavnes. VVecteleſſe] not vnderstoode.

S. Michels

S. Michels mount) is a promontorie in the VVe

A hill) Parnassus afforesayd. Pan Christ. Dan
tion per Synecdochen

VVhere Titan) the Sonne. VVhich story is to be r
from whence he sayth, all night time is to
burned, vvhich tovvard morning beginne
thereof ryseth the sonne, whome the Poe

The Shepheard] is Endymion, vvhom the Poets fa
be. s. the Moone, that he vvas by her kept a
yeares, for to enioye his companye.

There) that is in Paradise, vvhere through errour
that all shepheards did vse to feede theyr fl
follye and disobedience, made all the rest
out from thence.

Synah) a hill in Arabia, vvhere God appeared.

Our Ladyes bovvre) a place of pleasure so called

Faunes or Syluanes] be of Poetes feigned to be Go

Medway] the name of a Ryuer in Kent, vvhich runn
mes; whom he calleth his elder brother, bo
leth sooner into the Sea.

Meynt] mingled. Melampode and Tereb
sed Gotes. of thone speaketh Mantuane,
τερμινθε τράγων ἔχετον ἀκρέμονα

Nigher heauen] Note the shepheards simplenesse,
is nearer waye to heauen.

Leuin] Lightning; vvhich he taketh for an argumen
cause the lightning doth comenly light on
saying of the Poete. Feriuntque

Lorrell] A losell. A borrell.] a playne fellow

Hale] for hole. Yede] goe.

Ofyore] long agoe. For

The firste shepheard] vvas Abell the righteous, v
to keeping of sheepe, as did hys brother

His keepe] hys charge s. his flocke. Lovvt

The brethren] the twelue sonnes of Iacob, vvhyc
lye thereupon.

VVhom Ida] Paris, which being the sonne of Priar
cubas dreame, vvhich being vvith child o
firebrand, that set all the towre of Ilium o
vvhere being fostered of shepheards, he c
lastly came to knovvledge of his parentag

Alasse] Helena the vvyse of Menelaus king of La
golden Aple to her geuen, then promised
of lustye Troyanes, stole her out of Laced
vvas the cause of the tenne yeares warre i

H.2.

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